

# ADVANCED AIRWAY MANAGEMENT

PROVIDES THREE (3) HOURS OF CONTINUING EDUCATION CREDIT

## DATE | TIME

**December 13, 2018**

**Registration:** 8:30 AM

**Conference:** 9:00 AM – 12:00 PM

## LOCATION

**AMR San Joaquin County Operations**

3755 West Lane

Stockton, CA 95304

Conference room: Classroom



## SCOPE

This seminar is appropriate for nurses, paramedics and first responders. Conference topics and materials will provide attendees with airway management tools using both lecture and skill stations.

## COST

**\$20 per person**

## INSTRUCTOR

**Dr. David Duncan, Medical Director, REACH Medical Holdings Executive Medical Director**

## COURSE OBJECTIVES

- Understand airway anatomy applicable to airway management devices and techniques
- Verbalize an understanding of airway management devices and theory
- Verbalize indications and contraindications of airway pharmacology
- Recognize signs of potentially difficult airways and understand strategies for difficult airway intubations

### **REFUND POLICY**

Refunds (less a \$20 administration fee) will be provided if the refund request is received in writing 72 hours (3 days) prior to the event. The refund will be processed within 30 days of the timely refund request.

### **CANCELLATION NOTIFICATION**

If the event is cancelled for any reason, refunds will be provided in full within 30 days of the cancellation notification. Registered participants will be notified immediately upon cancellation of the class through the email address provided at the time of registration. If an email address was not provided, a voice message will be left at the number provided at the time of registration.

### **REGISTER ONLINE**

<https://airway13dec2018.eventbrite.com>

### **CONTINUING EDUCATION**

REACH is an approved provider by the California Board of Registered Nursing, Provider Number CEP #9697 for 3 contact hours. This course has been approved for 3 hours of continuing education by an approved California EMS CE Provider, #49-0008.



### **QUESTIONS?**

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**Director of Education Services**

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